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## Abigail Adams: Persuading Her Husband

Abigail Adams (1744-1818) was the wife of Founding Father John Adams. While he attended the Continental Congress in Philadelphia in 1776, Abigail wrote to her husband often. Below is part of her letter from March 31, 1776.

I long to hear that you have declared an independency. And, by the way, in the new code of laws which I suppose it will be necessary for you to make, I desire you would remember the ladies and be more generous and favorable to them than your ancestors. Do not put such unlimited power into the hands of the husbands. Remember, all men would be tyrants if they could. If particular care and attention is not paid to the ladies, we are determined to foment a rebellion, and will not hold ourselves bound by any laws in which we have no voice or representation.

That your sex are naturally tyrannical is a truth so thoroughly established as to admit of no dispute; but such of you as wish to be happy willingly give up the harsh title of master for the more tender and endearing one of friend. Why, then, not put it out of the power of the vicious and the lawless to use us with cruelty and indignity with impunity? Men of sense in all ages abhor those customs which treat us only as the vassals of your sex; regard us then as beings placed by Providence under your protection, and in imitation of the Supreme Being make use of that power only for our happiness.

What is Al	oigail trying to convince her husband to do? Give two examples of how she
	ersuade him.
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## Character Analysis in The Red Badge of Courage

In Stephen Crane's novel, <u>The Red Badge of Courage</u>, Henry Fleming is a young Union soldier in the Civil War. Before he enlisted, Henry had a romantic view of war. This passage takes place before Henry's first battle as a soldier.

However, he perceived now that it did not greatly matter what kind of soldiers he was going to fight, so long as they fought, which fact no one disputed. There was a more serious problem. He lay in his bunk pondering upon it. He tried to mathematically prove to himself that he would not run from a battle.

Previously he had never felt obliged to wrestle too seriously with this question. In his life he had taken certain things for granted, never challenging his belief in ultimate success, and bothering little about means and roads. But here he was confronted with a thing of moment. It had suddenly appeared to him that perhaps in a battle he might run. He was forced to admit that as far as war was concerned he knew nothing of himself.

A sufficient time before he would have allowed the problem to kick its heels at the outer portals of his mind, but now he felt compelled to give serious attention to it. A little panic-fear grew in his mind. As his imagination went forward to a fight, he saw hideous possibilities. He contemplated the lurking menaces of the future, and failed in an effort to see himself standing stoutly in the midst of them. He recalled his visions of broken-bladed glory, but in the shadow of the impending tumult he suspected them to be impossible pictures.

He sprang from the bunk and began to pace nervously to and fro. "Good Lord, what's th' matter with me?" he said aloud.

He felt that in this crisis his laws of life were useless. Whatever he had learned of himself was here of no avail. He was an unknown quantity. He saw that he would again be obliged to experiment as he had in early youth. He must accumulate information of himself, and meanwhile he resolved to remain close upon his guard lest those qualities of which he knew nothing should everlastingly disgrace him. "Good Lord!" he repeated in dismay.

In this passage, Henry is facing a part of himself that he knew nothing about. What is this characteristic?

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## Churchill's Speech: We Shall Fight on the Beaches

Great Britain's Prime Minister Winston Churchill delivered a speech to the House of Commons on June 4, 1940. Churchill explained that the British effort in World War II was not going well and that a German invasion of Britain was possible. A gifted orator, Churchill knew he must convince the British people that victory would come someday. When Churchill gave his speech, the U.S. had not yet entered World War II. He references his hope that "the New World," meaning the U.S., would join the war. Below is the end of his speech.

I have, myself, full confidence that if all do their duty, if nothing is neglected, and if the best arrangements are made, as they are being made, we shall prove ourselves once again able to defend our Island home, to ride out the storm of war, and to outlive the menace of tyranny, if necessary for years, if necessary alone.

At any rate, that is what we are going to try to do. That is the resolve of His Majesty's Government - every man of them. That is the will of Parliament and the nation.

The British Empire and the French Republic, linked together in their cause and in their need, will defend to the death their native soil, aiding each other like good comrades to the utmost of their strength.

Even though large tracts of Europe and many old and famous States have fallen or may fall into the grip of the Gestapo and all the odious apparatus of Nazi rule, we shall not flag or fail.

We shall go on to the end, we shall fight in France, we shall fight on the seas and oceans, we shall fight with growing confidence and growing strength in the air, we shall defend our Island, whatever the cost may be, we shall fight on the beaches, we shall fight on the landing grounds, we shall fight in the fields and in the streets, we shall fight in the hills; we shall never surrender, and even if, which I do not for a moment believe, this Island or a large part of it were subjugated and starving, then our Empire beyond the seas, armed and guarded by the British Fleet, would carry on the struggle, until, in God's good time, the New World, with all its power and might, steps forth to the rescue and the liberation of the old.

Why does Churchill repeat the phrase "we shall fight" over and over? How does it support the main purpose of this speech?

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# Find the Meaning: JFK's Inaugural Speech

John F. Kennedy was inaugurated as President on January 21, 1961. At age 43, he was the youngest person to be elected President, and the first President to be born in the 20th century. Below is part of his inaugural speech.

e dare not forget today that we are the heirs of that first revolution. Let the word go forth from this time and place, to friend and foe alike, that the torch has been passed to a new generation of Americans, born in this century, tempered by war, disciplined by a hard and bitter peace, proud of our ancient heritage, and unwilling to witness or permit the slow undoing of those human rights to which this nation has always been committed, and to which we are committed today at home and around the world.

Let every nation know, whether it wishes us well or ill, that we shall pay any price. bear any burden, meet any hardship, support any friend, oppose any foe to assure the survival and the success of liberty.

This much we pledge – and more.

To those old allies whose cultural and spiritual origins we share, we pledge the lovalty of faithful friends. United there is little we cannot do in a host of cooperative ventures. Divided there is little we can do: for we dare not meet a powerful challenge at odds and split asunder.

To those new states whom we welcome to the ranks of the free, we pledge our word that one form of colonial control shall not have passed away merely to be replaced by a far more iron tyranny. We shall not always expect to find them supporting our view. But we shall always hope to find them strongly supporting their own freedom; and to remember that. in the past, those who foolishly sought power by riding the back of the tiger ended up inside.

One of the most famous lines from the President's speech is: "the torch has been passed to a new generation of Americans" Explain in your own words what he means. What is the torch? Why is does it apply to President Kennedy?
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President Kennedy reminds his audience that "those who foolishly sought power by riding the back of the tiger ended up inside." What does the tiger represent? How does it relate to supporting freedom?

Day 10

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### Mark Antony's Oration from Julius Caesar

In William Shakespeare's play, Julius Caesar, Caesar has been assassinated in front of the Senate by a group of Roman officials, including his friend, Brutus. After the murder, Brutus speaks to the gathered crowd. He convinces them that the conspirators killed Caesar to save Rome. Mark Antony is another Roman official and friend to Caesar who did not participate in the murder. Antony promises Brutus that he will not blame the conspirators if he is allowed to make a speech also.

### Act III Scene II

Friends, Romans, countrymen, lend me your ears: I come to bury Caesar, not to praise him. The evil that men do lives after them: The good is oft interred with their bones: So let it be with Caesar. The noble Brutus Hath told vou Caesar was ambitious: If it were so, it was a grievous fault; And grievously hath Caesar answer'd it. Here, under leave of Brutus and the rest.— For Brutus is an honourable man: So are they all, all honorable men.— Come I to speak in Caesar's funeral. He was my friend, faithful and just to me: But Brutus says he was ambitious: And Brutus is an honourable man. He hath brought many captives home to Rome. Whose ransoms did the general coffers fill: Did this in Caesar seem ambitious?

When that the poor have cried, Caesar hath wept: Ambition should be made of sterner stuff: Yet Brutus says he was ambitious: And Brutus is an honourable man. You all did see that on the Lupercal I thrice presented him a kingly crown, Which he did thrice refuse: was this ambition? Yet Brutus says he was ambitious: And, sure, he is an honourable man. I speak not to disprove what Brutus spoke, But here I am to speak what I do know. You all did love him once, not without cause: What cause withholds you, then, to mourn for him? O judgment, thou art fled to brutish beasts, And men have lost their reason! Bear with me: My heart is in the coffin there with Caesar. And I must pause till it come back to me.
